



FIDES

The order

of prayer upon Wed-
nesdayes and Frydayes, to auert
and turne Gods wrath from vs,
threatned by the late terrible
earthquake, to be vsed in al
Parish Churches.

Set forth by authoritie.

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HVMILITAS



The order of prayer for Wednesdayes and Frydayes.

First the Minister shall vse the order set downe in the booke of Common prayer, to the ende of *¶ Come, let vs sing vnto the Lord.*

Then shall followe these three Psalmes, the 30. 46. and 91.

Also for the first Lesson, some one of these three chapters, the 1. or 2. of Ioel, or the 58. of Isaiahs, & after that, *Te Deum* or *Benedicite*, with a Chapter of the Newe Testament for the second Lesson, according to the booke afore sayde.

Then after the Letanie shalbe said this praier, *O* eternal, mighty, and most louing father &c.

Then shalbe read the Homilie of repentance, or a part thereof, as in the booke of homilies it is deuised, if there be no sermon.

Also after the sermon, or homilie, shalbe sung the 46. Psalme in Meter.

Moreover, that the Preachers & Curates do exhort their flocke to refraine those ii. dayes weekly from one meale, and to bestow the value or some part thereof (as God shall stirre vp their deuotion) vpon the poore, teaching them that such almes is more acceptable to God, then that which commeth by constraint of Law.

Also that they call vpon their parishioners, to cause their family euery night, before their going to bed, al together to say the prayer set out for that purpose, meekely kneeling vpon their knees.

Pfalm. xxx.

Exaltabore Domine. Psal. 30.

Will magnifie thee, O Lorde, for
thou hast set mee vp: and not
made my foes to triumphe ouer
me.

2. O Lord my God, I cryed vnto
thee: and thou hast healed me.

3. Thou Lord hast brought my soule out of
hell: thou hast kept my life from them that goe
downe to the pit.

4. Sing praises vnto the Lorde (O ye
saintes of his:) and giue thanks to him for a
remembrance of his holinesse.

5. For his wrath endureth but the twinc-
bling of an eye, and in his pleasure is life: hea-
uiness may endure for a night, but ioy com-
meth in the morning.

6. And in my prosperitie I saide, I shall ne-
uer bee remoued: thou Lord of thy goodnesse
hadst made my hill so strong.

7. Thou diddest turne thy face (fro me:) and
I was troubled.

8. Then cried I vnto thee, O Lorde: and
gate me vnto my Lord right humbly.

9. What profit is there in my blood: when
I goe downe to the pit?

10. Shall the dust giue thanks vnto thee:
or shall it declare thy trueth?

11. Heare, O Lord, and haue mercie vpon
me: Lord be thou my helper.

A.iii.

12. Thou

Pfalm. xlvj.

12 Thou hast turned my heauinesse into
top: thou hast put off my sackcloth, and girded
me with gladnes.

13 Therefore shall euery good man sing of
thy praise without ceasing: O my God, I will
giue thanks vnto thee for euer.

Deus noster refugium. Psalm. 46.

GOD is our hope and strength: a very pre-
sent helpe in trouble.

2 Therefore will not we feare though
the earth be moued: and though the hilles be
caryed into the middes of the sea.

3 Though the waters thereof rage and
swel: and though the mountaines shake at the
tempest of the same.

4 The riuers of the flood thereof shal make
glad the citie of God: the holy place of the Ta-
bernacle of the most highest.

5 God is in the midst of her, therefore shal
she not be remoued: God shall helpe her, and
that right earely.

6 The heathen make much a doe, and the
kingdomes are moued: but God hath shewed
his voyce, and the earth shall melt away.

7 The Lord of hostes is with vs: the God
of Iacob is our refuge.

8 Come hither, and beholde the workes
of the Lord: what destruction he hath brought
vpon the earth,

9 He

Pfalm. xcj.

9 He maketh warres to cease in all the world:
hee breaketh the bowe, and knappeth the
speare in sunder, and burneth the chariots in
the fire.

10 Be stil then, and know that I am God:
I will bee exalted among the heathen, and I
will be exalted in the earth.

11 The Lorde of hostes is with vs: the God
of Iacob is our refuge.

Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of
the most high: shall abide vnder the
shadow of the almightie.

2 I wil say vnto the Lorde, thou art my
hope & my strong holde: my God, in him wil I
trust.

3 For hee shall deliuer thee from the snare
of the Hunter: and from the noysome pesti-
lence.

4 He shall defend thee vnder his winges,
and thou shalt be safe vnder his fethers: his
faithfulnesse and trueth shall be thy shielde and
buckler.

5 Thou shalt not be afraide for any terroz
by nyght: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in the
darkenesse: nor for the sicknesse that destroy-
eth in the noone day.

7 A thousande shal fall beside thee, and ten
thou-

Pſalm. xcj.

thouſand at thy right hande: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou beholde: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen unto thee: neyther ſhall any plague come nigh thy dwelling.

11 For hee ſhall giue his angelles charge ouer thee: to keepe thee in al thy wayes.

12 They ſhall beare thee in their handes: that thou hurt not thy foote againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou treade vnder thy feete.

14 Becauſe he hath ſet his loue vpon me, therefore ſhal I deliuer him: I ſhal ſet him vp, becauſe he hath knowen my name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble. I will deliuer him, and bring him to honour.

16 With long life will I ſatiſfie him: and ſheue him my ſaluation.

Then ſhal be read for the firſt Leſſon, ſome one of theſe three Chapters following.

A prophetic

The j. Chapter of Joel.

- 1 A prophecie against the Iewes. 2 He exhorteth the people to prayer, and fasting for the miserie that was at hand.



The word of the Lord
that came to Joel the
sonne of Bethuel.

2 Heare ye this, O
Elders, and hearken
ye all inhabitantes of
the lande, whether such a thing hath
bene in your dayes, or yet in the dayes
of your fathers.

3 Tell you your children of it, and
let your children shew to their childre,
and their children to another genera-
tion.

4 That which is left of the palmer
worme, hath the grashopper eaten, &
the residue of y^e grashopper hath the
canker worme eaten, and the residue
of the canker worme hath the cater-

B.i.

pillar

The j. Chapter

pilller eaten.

5 Awake ye drunkardes, & weepe, and howle all ye drinkers of wine, because of the newe wine: for it shalbe pulled from your mouth.

6 Beha, a nation commieth vpon my land, mightie, and without nomber, whose teeth are like the teeth of a lyon, & he hath the iawes of a great lyō.

7 He maketh my vine waste, & pil-
leth of the barke of my figtree: he ma-
keth it bare, and casteth it downe: the
branches thereof are made white.

8 Mourne like a virgin girded with
sackcloth for the husband of her youth.

9 The meate offering, & the drinke
offring is cut off from the house of the
Lorde: the Priestes the Lordes mini-
sters mourne.

10 The felde is wasted: the lande
mourneth: for the corne is destroyed:
the new wine is dried vp, and the oyle
is decayed.

of Ioel.

11 Be ye ashamed, O husbandmen:
howle, O ye vine dressers for the
wheat, and for the barley, because the
haruest of the field is perished.

12 The vine is dried vp, & the fig-
tree is decayed: the pomegranate tree
and the palme tree, & the apple tree,
euen all the trees of the fielde are wi-
thered: surely the ioye is withered a-
way from the sommes of men.

13 Gird your selues & lament, ye
Priests: howle ye ministers of the al-
tar: come, and lie al night in sackcloth,
ye ministers of my God: for the meate
offring, and the drinke offering is taken
away from the house of your God.

14 Sanctifie you a fast: call a so-
lemne assemblie: gather the Elders,
and all the inhabitants of the land in-
to the house of the Lorde your God,
and cry vnto the Lord,

15 Alas: for the day, for the day of
the Lord is at hand, & it cometh as

B.ii.

a

The j. Chapter.

a destruction from the Almighty.

16 Is not the meate cut off before our eyes: and ioye, and gladnes from the house of our God:

17 The seede is rotten vnder their cloddes: the garneres are destroyed: the barnes are broken downe, for the corne is withered.

18 How did the beasts mourne: the herdes of cattel pine away, because they haue no pasture, and the flockes of sheepe are destroyed.

19 O Lord, to thee will I crye: for the fire hath deuoured the pastures of the wilderness, & the flame hath burnt vp all the trees of the field.

20 The beasts of the field crie also vnto thee: for the riuers of waters are dried vp, and the fire hath deuoured the pastures of the wilderness.

The

The ij. Chapter

of Joel.

He prophecieth of the comming and crueltie of their enemies. 13 An exhortation to mooue them to conuert. 18 The loue of God towarde his people.



BLOW the trumpet in Zion, & shout in mine holy mountaine: let all the inhabitants of the land tremble: for the daye of the Lorde is come: for it is at hand.

2 A day of darkenes, and of blacknes, a day of cloudes, & obscuritie, as the morning spredde vpon the mountaines, so is there a great people, and a mightie: there was none like it from the beginning, neyther shalbe any more after it, vnto the yeeres of many generations.

3 A fire deuoureth before him, and behind him a flame burneth vp: the land is as the garden of Eden before him, and behinde him a desolate wilderness,

The ij. Chapter

dernesse, so that nothing shall escape him.

4 The beholding of him is like the sight of horses, and like the horsemen, so shal they runne.

5 Like the noyse of charets in the toppes of the mountaines shall they leape, like the noyse of a flame of fire that deuoureth the stubble, and as a mightie people prepared to the battel.

6 Before his face shall the people tremble: all faces shall gather blacknesse.

7 They shall runne like strong men, and go vp to the wall like men of warre, & euery man shall go forward in his wayes, and they shall not stay in their paths.

8 Neither shal one thrust another, but euery one shal walke in his path: and when they fall vpon the sworde, they shal not be wounded.

9 They shall runne to and fro in the
the

of Ioel.

the cite: they shall runne vpon the wall: they shall cline vpon the houses, and enter in at the windowes like the thiefe.

10 The earth shall tremble before him, the heauens shall shake, & sunne and the moone shalbe darke, and the starres shal withdrawe their shining,

11 And the Lorde shall vtter his voyce before his hoste: for his hoste is very great: for he is strong that doeth his worde: for the day of the Lorde is great and very terrible, and who can abide it?

12 Therefore also nowe the Lord sayth, Turne you vnto me with all your heart, and with fasting, & with weeping, and with mourning,

13 And rent your heart, and not your clothes: and turne vnto & Lorde your God, for he is gracious, and merciful, slow to anger, and of great kindness, and repenteth him of the euil.

14 who

The ij. Chapter

14 Who knoweth, if he wil returne and repent and leaue a blessing behind him, euen a meate offering, & a drinke offering vnto the Lord your God:

15 Blowe the trumpet in Zion, sanctifie a fast, cal a solemne assemblie.

16 Gather the people: sanctifie the congregation, gather the elders: assemble the children, & those that sucke the breaſtes: let the bridegrome goe forth of his chamber, and the bride out of her bride chamber.

17 Let the Priestes, the ministers of the Lord weepe betwene the porch and the altar, and let them say, Spare thy people, O Lord, & giue not thine heritage into reproche that the heathen should rule ouer them. Wherefore should they say among the people, where is their God:

18 Then will the Lorde be ielouse ouer his land and spare his people.

19 Yea, the Lord wil answere and say

Book of Ioel.

say vnto his people, Beholde, I will send you corne, and wine, and oyle, and you shall be satisfied therewith: and I will no more make you a re-
proche among the heathen,

20 But I will remoue farre off fro you the Northren armie, and I will driue him into a land, baren and desolate with his face towarde the East sea, and his end to the vtmost sea, and his stinke shall come vp, & his corruption shall ascend, because he hath exalted himselfe to doe this.

21 Feare not, O land, but be glad, and reioyce: for the Lord will do great things.

22 Be not afraid, ye beastes of the field: for the pastures of the wilderness are greene: for the tree beareth her fruite: the figtree and the vine doe giue their force.

23 Be glad then, ye children of Zion, and reioyce in the Lord your God:

81

C.i.

for

The liij. Chapter

for he hath given you y^e raine of righteousnes, and he will cause to come downe for you the raine, euen the first raine; and the latter raine in the first moneth.

24 And the barnes shall be full of wheat, and the presses shall abound with wine and oyle.

25 And I will render you the yerres that the grasshopper hath eaten, the canker worme & the caterpiller and the palmer worme, my great hoste which I sent among you.

26 So you shal eat and be satisfi- ed and prayse the Name of the Lorde your God, that hath delt marvellous- ly with you: and my people shal neuer be ashamed.

27 Ye shal also knowe, that I am in the mids of Israel, and that I am the Lorde your God and none other, and my people shall neuer be asha- med.

28 And

Book of Ioel.

28 And afterwarde will I powre
out my Spirit vpon al flesh: and your
sonnes and your daughters shall pro-
phesie: your olde men shall dreame
dreames, and your yong men shall see
visions,

29 And also vpon the seruants, and
vpon the maides in those dayes will
I powre my Spirit,

30 And I will shewe wonders in
the heauens and in the earth: blood
and fire, and pillars of smoke,

31 The sunne shall be turned into
darkenes, and the moone into blood,
before the great and terrible day of
the Lord come.

32 But whosoever shall call on the
Name of the Lord, shall be saued: for
in mount Zion, & in Ierusalem shall
be deliuerance, as the Lord hath said,
and in the remnant, whom the Lord
shall call.


C.ii.

The

The lviii. Chapter

of Iſaiah.

1 The office of Gods ministers. 2 The workes
of the hypocrites. 6 The fast of the faythful.
13 Of the true Sabbath.

 Rye aloude, spare not:
lift vp thy voyce like a
trumpet, and shew my
people their transgres-
sion, and to the house of
Iaakob, their sinnes.

2 Yet they seeke me dayly, and wil
knowe my wayes, even as a nation
that did righteously, and had not for-
saken the statutes of their God: they
aske of me the ordinances of iustice:
they wil draw nere vnto God, saying,

3 Wherefore haue wee fasted, and
thou seest it not: We haue punished
our selues, and thou regardest it not.
Beholde, in the day of your fast you
will seeke your will, and require all
your dettes.

4 Beholde,

of Iſaiah.

4 Beholde, ye faſt to ſtrife and debate, and to ſmite with the fiſt of wickednes: ye ſhall not faſt as ye doe to day, to make your voyce to be heard aboue.

5 Is it ſuch a faſt that I haue choſen, that a man ſhould afflict his ſoule for a day, & to bowe downe his head, as a bull ruſh, & to lie downe in ſackcloth and aſhes: Wilt thou call this a faſting, or an acceptable day to the Lorde?

6 Is not this the faſting, that I haue choſen, to looſe the bands of wickednes, to take of the heavy burdens, and to let the oppreſſed goe free, and that ye breake euery yoke:

7 Is it not to deale thy bread to the hungrie, & that thou bring the poore that waſher, vnto thine houſe: When thou ſeeſt the naked, that thou couer him, and hide not thy ſelfe from thine owne fleſhe:

8 Then

The lviij. Chapter

8 Then shal thy light breake forth as the morning, and thine health shal grow speedily: thy righteousnes shal go before thee, & the glorie of the Lord shall embrace thee.

9 Then shalt thou call, & the Lord shal answere: thou shalt crie, and he shall say, Here I am: if thou take away from the middes of thee the yoke, the putting forth of the finger, and wicked speaking:

10 If thou poure out thy soule to the hungrie, and refresh the troubled soule: then shal thy light spring out in the darkenes, and thy darkenes shal be as the noone day.

11 And the Lorde shall guide thee continually, and satisfie thy soule in drought, and make fat thy bones: and thou shalt be like a watered garden, & like a spring of water, whose waters faile not.

12 And they shall be of thee, that shal

booke of Iſaiah. 19 A

ſhalt build the olde waſte places: thou ſhalt raiſe vp the foundations for many generations, and thou ſhalt be called the repairer of the breache and the reſtorer of the pathes to dwell in.

13 If thou turne away thy foote from the Sabbath, from doing thy Will on mine holy day, & call the Sabbath a delite, to conſecrate it, as glorious to the Lorde, & ſhalt honour him, not doing thine owne wayes, nor ſeeking thine owne Will, nor ſpeaking a haine word,

14 Then ſhalt thou delite in the Lord, and I will cauſe thee to mount vpon the hie places of the earth, and feede thee with the heritage of Iacob thy father: for the mouth of the Lord hath ſpoken it.


A prayer

A Prayer to be vsed

*of all householders, with their whole
familie, euery Euening be-*

*fore they go to bed, that it would
please God to turne his wrath
from vs, threatned in
the last terrible
earthquake.*

Set forth by authoritie.

 **O** eternall, mighty, and
most louing Father,
which hast no desire of
the death of a Sinner,
but that he conuert and
liue, & vnto whom no-
thing is so pleasant as the repentant,
contrite and sorrowfull heart of a pe-
nitent person: for thou art that kinde
Father that fallest mosste louinglie
vpon the necke of the lost sonne, kys-
sest, imbracest and feastest him when
he returneth from the puddle of plea-
sures,

The prayer.

asures, and swill of the swine, and daynest not the repentant prayer of thy pooze and sinful seruants, When so euer With true faith they retorne and call vpon thee, as We haue most comfortable examples in Dauid, Manasses, Magdalen, Peter, and the thiefe vpon the gibbet: we most hartily and humbly beseech thy Fatherly goodnesse, to looke downe from the throne of thy mercie seate vpon vs most miserable, and sinfull slaues of Sathan, which With fearefull and trembling heartes doe quake, and shake at the strange & terrible token of thy Wrath and indignation appearing most evidently vnto vs, by thy shaking, and mouing of the earth, which is thy footestoolle, Whereby (if We be not vtterly destitute of grace) We be warned, that thy comming down amongst vs, to visite our sinnes in most terrible manner, can not bee farre off, seeing thou

D. i. treadest

The prayer.

treadest so harde vpon this thy foote-
stoole the earth, which wee most
shamefully haue polluted and defiled
with our most wicked, sinfull, and re-
bellious liues, notwithstanding thy
continuall crying and calling vpon vs
by thy seruantes, the Prophetes, and
preachers, by whom we haue learned
to knowe thy Will, but haue not follo-
wed it: we haue heard much, and done
litle, yea nothing at all, but like most
peruerse and vnthankfull children,
haue made a mocke of thy woorde, de-
rided thy Ministers, and accompted
thy threathinges trifles, and thy war-
ninges, of no wayght or moment:
Wherefore wee haue iustly deserued to
taste most deeply of the bitter cuppe
of thy anger & vengeance, by warres,
famine, pestilence, yea, and eternall
death, if thou shouldest not temper the
rigour of thy iustice with $\frac{1}{2}$ mildnes of
thy mercy: But such is thy fatherly af-
fection

The prayer.

fection towards vs, that thou shewest
thy selfe slow to anger, long suffering,
and of much patience and mercie, Yea,
thou art a thousand times more readie
to forget and forgive, then we to aske
and require forgiveness. Therefore,
though we be not worthy of the least
mite of thy mercie, yet gracious Lord,
looke not vpon vs & our sinnes, but vpon
thy owne selfe & thy Sonne Iesus
Christ the fountaine of grace, the treasure
of mercie, the salve of all sicknesse,
the Jewell of ioy, and the onely haven
of succour and safetie: by him we come
to thee, in him and for him we trust to
finde that we haue lost, and gaine that
he hath gotte: he is the scale of Jacob,
by whom wee cline vp to thee, & thou
by the Angels of thy mercie comest
down to vs: him we present vnto thee,
and not our selues, his death & not our
doings, his bloudie wounds & not our
detestable deservings, whose merites

D.ii.

are

The prayer.

are so great, as thy mercie can not bee litle, and our ransome so rich, that our beggerly and beastly sinnes are nothing in thy sight, for the great pleasure and satisfaction that thou takest of his paines and passion. Turne this Earthquake, oh **L**orde, to the benefite of thine elect, as thou didst when thou shookest the prison, loosedst the locks, fetters and chaines of thy seruantes, **P**aul and **S**ilas, and broughtest them out of prison, and conuerted their keeper: so gracious **L**ord, strike y^e heartes of tyrantes with the terror of this thy worke, that they may know that they are but men, and that thou art that **S**amplson, that for their mocking and spiting of thee and thy woorde canst shake the pillers of their palaces, and throwe them vpon the furious **P**hilistines heades. Turne thy wrath, oh **L**ord, from thy children that call vpon thy Name, to the conuersion or confusion
sion

The prayer.

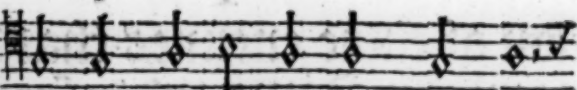
sion of thine enemies that defie & abhorre thy Name, and deface thy glory. Thou hast knocked long at theyr doores, but they will not open to let thee in: burst open therefore the brasen gates of their stonie hearts, thou that art able of stones to rayse vp children to Abraham: and finally, so touch our hearts with the finger of thy grace, that wee may deeply muse vpon our sinneful liues, to amend them, & call for thy mercie, to forgiue & pardon them, through Christ our Lorde, who liueth with thee, and the holy Ghost, three persons and one eternall God, to whom be al dominion, and glorie, with praise and thankesgiuing, for ever and ever.

Amen.

(:)

Psalme

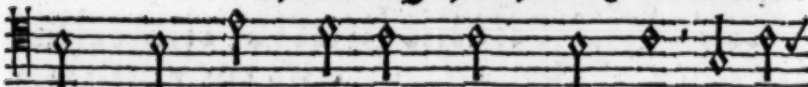
Pfalme xlvj.



He Lord is our Defence and aide,



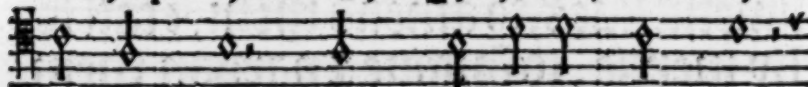
the strength whereby we stand :



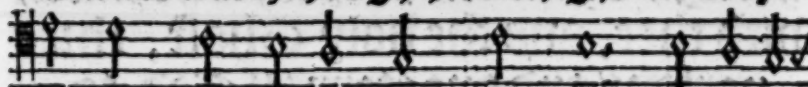
when we with woe are much dismaide, hee is



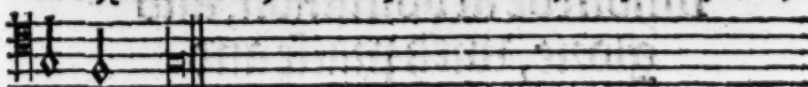
our help at hand. Though the earth remoue, we



will not feare, though hils so high and steepe :



be thrust and hurled here and there, within the



sea so deepe.

3 No though the waues doe rage so soze,
that all the bankes it spils :

And though it overflow the shore,
and beate downe mighty hils.

4 For one sayre flood doeth sende abroad,
his pleasant streames apace:

To

Pfalme xlii.

To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doeth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truely stay.

6 The heathen flocke the kingdomes feare,
the people make a noyce:

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our heart,
on Jacobs God doeth lye.

8 Come heare and see with minde & thought,
the working of our God:

What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countreys did conspire:

Their bowes he brake and speares ech one,
their charets brent with fire.

10 Leauē off therefore (saith he) and know,
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

II The

Pfalme xlvi.

II The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God doe we depend,
and on his mighty power.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is nowe,
and shalbe euermore.

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Cum Priuilegio.





¶ The Preface.



¶ Ee be taught by many and sundry examples of holy Scriptures, that vpon occasion of particular punishments, afflictions and perils, which God of his most iust iudgement hath sometimes sent among his people, to shewe his wrath against sinne, and to call them to repentance, and to the redresse of their liues, all men ought to be prouoked and stirred vp to more seruencie and diligence in prayer, fasting and almes-deeds, to a more deepe consideration of their consciences, to ponder their vnthankfulnesse and forgetfulnesse of Gods mercifull benefits towards them, with crauing of pardon for the time past, and to aske his assistance for the time to come, to liue more godly, and so to be defended and deliuered from all further perils and dangers. So king *Dauid* ^{2. Sam.} in the time of plague and pestilence which ensued vpon his vaine numbring of the people, prayed vnto God with wonderfull seruencie, confessing his fault, desiring God to spare the people, and rather to turne his ire to himward, who had chiefly offended in that transgression. The like was done by the vertuous kings, *Iosaphat* and *Ezechias*, in their distresse of warres ^{2. Chro.} and forreine inuasions. So did the King and people of ^{2. Reg.} *Nineue* ^{Jonah}

3. Nineue, and *Hester*, fall to humble prayers in like perils of their people. So did *Daniel* in his captiuitie, and many other moe in their troubles. Now therefore calling to minde, that God hath beene prouoked by vs to visit vs at this present with the plague and other grieuous diseases: It hath beene thought meete to excite and stirre vp all godly people within this Realme, to pray earnestly and heartily to God to forgive vs our sinnes, and consequently to turne away his deserued wrath from vs, and to restore vs to his gracious fauour, and to our bodily health. And although it is euery Christian mans duety, of his owne deuotion to pray at all times: yet for that the corrupt nature of man is so slothfull and negligent herein, hee hath neede by often and sundry meanes to be stirred vp and put in remembrance of his duety. For the effectuall accomplishment whereof, it is thought meete that this order of Prayer following should at this time be published, being such as shall be vsed by the Minister in the Church, and may by euery man in his priuate family.

